| Minnesota Department of Human | Monthly Utilization | Reporting Pe | eriod: | | | Current Goa | ls: | | |
|---|---|-----------------------|-----------|-------|------------|--------------|-------|----------|----|
| Rights Compliance Services Unit | Report | From: | 06/01/201 | 2 To: | 06/30/2012 | Minority: | 25% | Females: | 10 |
| This monthly utilization report is required by Minn. Stermination, or suspension of the contract, and the construction projects. If you are the prime contractor, please return the contractor Department of Human Rights Compliance | Name and address of contracting firm: Federal WH-347 Certified Payroll Solution for QuickBooks Demo 2378 Dane Hill Road West Charleston, CA 05872 | | | | | | | | |
| Freeman Building | | Project #: | | | | | | | |
| 625 Robert Street North | | 123 456 | | | | | | | |
| St. Paul, MN 55155 | | Location/Description: | | | | | | | |
| | | | | | Ap | ot 2-SUB SUB | 3 JOB | | |
| compliance.mdhr@state.mn.us | | Route 22 | | | | | | | |
| If you are a sub contractor, send the completed forr | Somewhere, CA 93003 | | | | | | | | |

| | | Tot | al | Employees by Race and Sex | | | | | | | | | | | | | | | | | | |
|------------------------|-----------|--------|--------|---------------------------|---|------|---------|-------|----|---|-------|---|------|--------|--------|----|---|-----------|-------|-------|-------|----------|
| | | Employ | ees by | | | | | | | | | | | | | | | Total | | Total | Hours | Total |
| | Total | Se | Х | | | Male | e Emplo | yees | | | | | Fema | le Emp | loyees | | | Minority | Total | by S | Sex | Minority |
| | Employees | M | F | AI/AN | Α | В | Н | NH/OP | M+ | W | AI/AN | Α | В | Н | NH/OP | M+ | W | Employees | Hours | M | F | Hours |
| Officials (Managers) | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Supervisors | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Foreperson | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Clerical | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Equip. Opers. | 1 | 1 | 0 | | | | | | | 1 | | | | | | | | | 67 | 67 | 0 | |
| Mechanics | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Truck Drivers | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Ironworkers | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Carpenters | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Brick Layer | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Electricians | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Pipefitter Plumber | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Painters | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Laborer-Apprentice 70% | | 0 | 0 | | | | | | | | | | | | | | • | | | 0 | 0 | |
| | | 0 | 0 | | | | | | | | | | | | | | | | | 0 | 0 | |
| Totals | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 | 67 | 0 | 0 |

| Prepared by: | Phone: | Date: | | | |
|-----------------|--------------|------------|--|--|--|
| Nancy Smyth CQA | 888-348-2877 | 06/26/2012 | | | |

Key to column headings: M=Male,; F=Female; AI/AN=American Indian/Alaskan Native; A=Asian; B=Black or African American; H=Hispanic or Latino; NH/OP=Native Hawaiin or Other Pacific Islander; M+=People who identify as more than one race; W=White